

Website: [www.indiannursingcouncil.co.in](http://www.indiannursingcouncil.co.in)  
E-mail: [secyinc@yahoo.com](mailto:secyinc@yahoo.com)

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**INDIAN NURSING COUNCIL  
COMBINED COUNCILS BUILDING  
KOTLA ROAD, TEMPLE LANE  
NEW DELHI-110 002**

Dated: \_\_\_\_\_

**F.No. 18-31/2746-INC**

To: ✓  
The Principal,  
Apex Paramedical Institute,  
Apex College of Nursing,  
DLW. Hydil Road,  
Varanasi-04, U.P.

**16 AUG 2010**

**Sub: Validity Period for the academic year 2010-2011-reg.  
Code: 3102144, 3103022**

Sir/Madam,

Please refer to your letter dated 27<sup>th</sup> January, 2010 on the subject noted above. Indian nursing council has permitted the institution to admit **30(Thirty)** students in **GNM** course & **50(fifty)** students in **B.Sc(N)** course for **2010-2011** academic year and till next inspection subject to the following conditions:

1. The institution shall follow the INC norms in terms of Teaching faculty, Physical facilities, Budget & Clinical facilities etc.
2. Comments pointed out during the last inspection are compiled.
3. Institution shall obtain permission letter to State Nursing Council.
4. Institution should have its own building. An affidavit should be given for the same only with blue print. Otherwise INC will be constrained to withdraw the affiliation.
5. Institution should ensure 1:10 teacher-student ratio.
6. Institution should have labs as prescribed by INC.
7. You are requested to send Original affidavit duly notarized in stamp paper of the application form submitted by the institution to this council at the earliest.  
**A copy of affidavit is herewith enclosed.**

In case of the information furnished by you is false or misleading then in that event the INC, has a right to **withdraw the permission** for **2010-2011**, academic year outrightly any time and further action as deem fit would be taken against the institution for the above said programme.

However, the institution will be inspected in near future. If the institution is found unsuitable during the next inspection, INC will not be responsible for the career prospects of the students of this batch admitted.

Yours faithfully,

**16 AUG 2010**

*[Signature]*  
**SECRETARY**

**F.No. 18-31/2746-INC**

Dated: \_\_\_\_\_

Copy forwarded for information & necessary action to:

1. The Registrar, Uttar Pradesh Nurses and Midwives Council, 5-Servapalli, Mall Avenue Road, Lucknow-226001, U.P.

*[Signature]*  
**SECRETARY**





INDIAN NURSING COUNCIL  
COMBINED COUNCILS BUILDING  
KOTLA ROAD, TEMPLE LANE  
NEW DELHI - 110 002

File No. 02/APR/2010-INC

Date: 21/04/2010

To,

INC APP  
2010 - 2  
seat enhance

The Principal,  
Apex School Of Nursing, Apex Paramedical Institute,  
N-7/2, A-5 D, Bhikaripur, D L W Hydel Road,  
Varanasi-221004, Uttar Pradesh

Subject: Status of Apex School Of Nursing, Apex Paramedical Institute,,  
N-7/2, A-5 D, Bhikaripur, D L W Hydel Road,,  
Varanasi-221004, Uttar Pradesh - Reg.

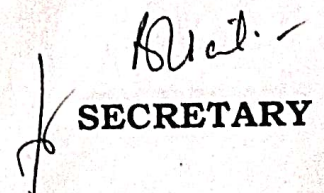
Sir/Madam,

The Indian Nursing Council conducted inspection of your institution  
for GNM programme on 19-20/03/2010

The Institution is **permitted/Suitable for** GNM programme  
with an intake of **60 (SIXTY)** seats subject to the approval  
of State Nursing Council and University/Board for 2010-11 academic year.

Suitability Certificate will be issued later on.

Yours faithfully,

  
SECRETARY